Image# 14961263368 PAGE 1 / 10

### **FEC** FORM 3Y

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

|   | or Other Than An Aut                       | inorized Committe                 | e                        |               | Office Use Only   |
|---|--|-----------------------------------|--------------------------|---------------|---|
| NAME OF     COMMITTEE (in full)                             | TYPE OR PRINT ▼                            | Example: If typin over the lines. | g, type                  | .2FE4M5       |   |
| NEW MAJORITY CALI   | FORNIA FEDERAL                             | PAC                               |                          |               |   |
| <u> </u>  |  |                                   |                          |               |   |
| ADDRESS (number and street)                                 | 2350 KERNER BLVD. , SU                     | ITE 250                           |                          |               |   |
| Check if different  |  |                                   |                          |               |   |
| than previously reported. (ACC)                             | SAN RAFAEL                                 |                                   |                          | CA            | 94901   |
| 2. FEC IDENTIFICATION NU                                    | MBER ▼ CI                                  | TY▲                               | ST                       | ATE 🛦         | ZIP CODE ▲  |
| C C00387274   |  | S THIS X N                        | EW<br>N) <b>OR</b>       | AME<br>(A)    | ENDED   |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             |                                   | May 20 (M5)              | H             | Nov 20 (M11)<br>(Non-Election<br>Year Only)                             |
| (a) Quarterly Reports:                                      |  |                                   | un 20 (M6)<br>ul 20 (M7) | =             | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) 0 (M10) Jan 31 (YE) |
| April 15 Quarterly Report (Q1                               | n  | 20 (1014)                         | ui 20 (Wi7)              | OCI Z         |   |
| July 15 Quarterly Report (Q2                                | PRE-Election                               | Primary (12P)                     |                          | General (1    |   |
| October 15 Quarterly Report (Q3                             | Report for the:                            | Convention (1                     | 20)                      | Special (1    | 25)   |
| January 31<br>Year-End Report (YE                           | E) Election                                | on on                             | D D / Y                  | YYYY          | in the<br>State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Election  Report for the: | General (30G                      | )                        | Runoff (30    | OR) Special (30S)   |
| Termination Report (TER)                                    | Election                                   | on on                             | D = D / Y                | - Y - Y - Y   | in the<br>State of  |
| 5. Covering Period 05                                       | 01 2014                                    | through                           | M M /                    | 31            | 2014  |
| I certify that I have examined this                         | s Report and to the best o                 | f my knowledge and b              | elief it is true,        | correct and   | complete.   |
| Type or Print Name of Treasurer                             | Jason D. Kaune                             |                                   |                          |               |   |
| Signature of Treasurer Jason                                | D. Kaune                                   | [Electronically                   | <i>Filed]</i> Dat        | e 06          | 13 / 2014   |
| NOTE: Submission of false, errone                           | ous, or incomplete information             | on may subject the pers           | on signing this          | Report to the | e penalties of 2 U.S.C. §437g.  |
| Office Use Only   |  |                                   |                          |               | FEC FORM 3X<br>Rev. 12/2004   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### NEW MAJORITY CALIFORNIA FEDERAL PAC

01 2014 05 2014 Report Covering the Period: 05 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 17016.00 January 1, 2014 (b) Cash on Hand at 46125.05 Beginning of Reporting Period..... 52500.00 20000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 66125.05 69516.00 6(a) and 6(c) for Column B)..... 8600.48 11991.43 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 57524.57 57524.57 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

×

 Debts and Obligations Owed BY the Committee (Itemize all on

Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

1238.00

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### NEW MAJORITY CALIFORNIA FEDERAL PAC

| utions (other than loans) From: ividuals/Persons Other an Political Committees Itemized (use Schedule A)  Unitemized  TOTAL (add Lines 11(a)(i) and (ii) |   | 20000.00<br>0.00  | 52500.00  |
|--|---|---|---|
| Unitemized   |   | 7   | 52500.00  |
| Unitemized   |   | 7   | 52500.00  |
| Unitemized  TOTAL (add  Lines 11(a)(i) and (ii)  |   | 7   | 52500.00  |
| TOTAL (add<br>Lines 11(a)(i) and (ii)▶   | 7   | 0.00  |   |
| Lines 11(a)(i) and (ii)▶   |   | 0.00  | 0.00  |
|  |   | 20000.00  | 52500.00  |
| itical Party Committees  |   | 0.00  | 0.00  |
| er Political Committees  |   | 0.00  | 0.00  |
| ch as PACs)  |   | 0.00  | 0.00  |
| al Contributions (add Lines  |   |   |   |
| a)(iii), (b), and (c)) (Carry<br>als to Line 33, page 5)   |   | 20000.00  | 52500.00  |
| s From Affiliated/Other  |   |   |   |
| ommittees  | 7   | 0.00  | 0.00  |
| s Received   |   | 0.00  | 0.00  |
|  |   |   |   |
| epayments Received   |   | 0.00  | 0.00  |
| To Operating Expenditures  |   |   |   |
| s, Rebates, etc.)  |   |   |   |
| otals to Line 37, page 5)  |   | 0.00  | 0.00  |
| of Contributions Made  |   |   |   |
| ral Candidates and Other   |   |   |   |
| Committees   |   | 0.00  | 0.00  |
| ederal Receipts  |   |   |   |
| ds, Interest, etc.)  |   | 0.00  | 0.00  |
| s from Non-Federal and Levin Funds   |   |   | 7   |
| -Federal Account   |   |   |   |
| m Schedule H3)   |   | 0.00  | 0.00  |
|  |   |   |   |
| n Funds (from Schedule H5)   |   | 0.00  | 0.00  |
|  |   | 7   |   |
| Transfers (add 18(a) and 18(b))  |   | 0.00  | 0.00  |
|  | al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) | al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) | al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|      | II. Disbursements  | COLUMN B<br>Calendar Year-to-Date       |                         |  |  |
|------|--|---|-------------------------|--|--|
| 1. ( | Departing Expenditures:  a) Allocated Federal/Non-Federal        | Total This Period                       | Calcillati Tear-to-Date |  |  |
|      | Activity (from Schedule H4) (i) Federal Share                    | 0.00                                    | 0.00                    |  |  |
|      | (i) I ederal offare  |   |                         |  |  |
|      | (ii) Non-Federal Share   | 0.00                                    | 0.00                    |  |  |
| (    | b) Other Federal Operating                                       |   |                         |  |  |
| ,    | Expenditures   | 1100.48                                 | 4491.43                 |  |  |
| (    | c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 1100.48                                 | 4491.43                 |  |  |
| ٦    | Fransfers to Affiliated/Other Party                              | 1100.40                                 | 4401.40                 |  |  |
|      | Committees   | 0.00                                    | 0.00                    |  |  |
| . (  | Contributions to Federal Candidates/Committees                   |   |                         |  |  |
| 8    | and Other Political Committees                                   | 7500.00                                 | 7500.00                 |  |  |
|      | ndependent Expenditures  | 0.00                                    | 0.00                    |  |  |
| (    | use Schedule E)  | 0.00                                    | 0.00                    |  |  |
| (    | 2 U.S.C. §441a(d))<br>use Schedule F)                            | 0.00                                    | 0.00                    |  |  |
| (    | uso soliculie i j  |   | 0.00                    |  |  |
| L    | oan Repayments Made  | 0.00                                    | 0.00                    |  |  |
|      |  |   |                         |  |  |
|      | oans Made  | 0.00                                    | 0.00                    |  |  |
|      | a) Individuals/Persons Other                                     |   | 0.00                    |  |  |
|      | Than Political Committees  | 0.00                                    | 0.00                    |  |  |
| (    | b) Political Party Committees                                    | 0.00                                    | 0.00                    |  |  |
| `    | c) Other Political Committees                                    | 7                                       |                         |  |  |
| `    | (such as PACs)   | 0.00                                    | 0.00                    |  |  |
| ,    | d) Total Contribution Refunds                                    |   |                         |  |  |
| (    | d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶   | 0.00                                    | 0.00                    |  |  |
|      | (add Lines 20(a), (b), and (c))                                  | 7                                       |                         |  |  |
| (    | Other Disbursements  | 0.00                                    | 0.00                    |  |  |
|      |  | 7                                       |                         |  |  |
|      | Federal Election Activity (2 U.S.C. §431(20))                    |   |                         |  |  |
| (    | a) Allocated Federal Election Activity                           |   |                         |  |  |
|      | (from Schedule H6) (i) Federal Share                             | 0.00                                    | 0.00                    |  |  |
|      | (i) Federal Strate   |   |                         |  |  |
|      | (ii) "Levin" Share   | 0.00                                    | 0.00                    |  |  |
| (    | b) Federal Election Activity Paid Entirely                       |   |                         |  |  |
|      | With Federal Funds   | 0.00                                    | 0.00                    |  |  |
| (    | c) Total Federal Election Activity (add                          | 0.00                                    | 2.22                    |  |  |
|      | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                            | 0.00                                    | 0.00                    |  |  |
| ٦    | Total Disbursements (add Lines 21(c), 22,                        |   |                         |  |  |
|      | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                         | 8600.48                                 | 11991.43                |  |  |
|      |  | , | 1.001.40                |  |  |
|      | Total Federal Disbursements                                      |   |                         |  |  |
|      | subtract Line 21(a)(ii) and Line 30(a)(ii)                       |   |                         |  |  |
| f    | rom Line 31)▶  | 8600.48                                 | 11991.43                |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               |          |          |  |
|---|----------|----------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 20000.00 | 52500.00 |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00     | 0.00     |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 20000.00 | 52500.00 |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1100.48  | 4491.43  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00     | 0.00     |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 1100.48  | 4491.43  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

|     |             |    | PAGE | 6 | OF  | 10 |   |    |
|-----|-------------|----|------|---|-----|----|---|----|
| (ch | eck only    | or | ie)  |   |     |    |   |    |
| >   | <b>1</b> 1a |    | 11b  |   | 11c | 12 | 2 |    |
|     | 13          |    | 14   |   | 15  | 16 | 3 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using               | the name and address of any political committee to | solicit contributions from such committee.    |
|--|--|---|
| NAME OF COMMITTEE (In Full) NEW MAJORITY CALIFORN          | IA FEDERAL PAC                                     |   |
| Full Name (Last, First, Middle Initial)  A. JULIE KLAUS    |  | Date of Receipt                               |
| Mailing Address PO BOX 634                                 |  | 05 20 2014                                    |
| City   | State Zip Code                                     | Transaction ID : INCA848                      |
| RANCHO SANTA FE  | CA 92067   | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | C  | 2500.00                                       |
| Name of Employer   | Occupation   |   |
| NONE   | PHILANTHROPIST/HOMEMAKER                           |   |
| Receipt For:   | Aggregate Year-to-Date ▼                           |   |
| Primary General  Other (specify) ▼                         | 2500.00  |   |
| Full Name (Last, First, Middle Initial)  RICHARD SYBERT    |  | Date of Receipt                               |
| Mailing Address 101 WEST BROADWAY, S                       |  | 05 20 / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |
| City   | State Zip Code                                     | Transaction ID : INCA849                      |
| SAN DIEGO  | CA 92101   | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | C  | 2500.00                                       |
| Name of Employer   | Occupation   | 1   |
| GORDON & REES  | LAWYER   |   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼ 2500.00                   |   |
| Full Name (Last, First, Middle Initial)  JOHN HOWARD       |  | Date of Receipt                               |
| Mailing Address 225 BROADWAY, SUITE 2                      | 2220   | 05 29 2014                                    |
| City   | State Zip Code                                     | Transaction ID : INCA853                      |
| San Diego  | CA 92101   | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | C  | 2500.00                                       |
| Name of Employer   | Occupation   | 1   |
| JOHN HOWARD & ASSOCIATES                                   | ATTORNEY   |   |
| Receipt For:   | Aggregate Year-to-Date ▼                           |   |
| Primary General Other (specify) ▼                          | 2500.00  |   |
| SUBTOTAL of Receipts This Page (optional)                  | <b>•</b>   | 7500.00                                       |
| TOTAL This Period (last page this line numb                | er only)   |   |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| I OIL LINE HOMBLIN |        |     | GE 7 | OF 10 |
|--------------------|--------|-----|------|-------|
| (check onl         | y one) |     |      |       |
| <b>X</b> 11a       | 11b    | 11c | 12   |       |
| 13                 | 14     | 15  | 16   | 17    |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using the  | ne name and address of any political committee to                                   | solicit contributions from such committee.                            |
|---|---|---|
| NAME OF COMMITTEE (In Full) NEW MAJORITY CALIFORNI  | A FEDERAL PAC   |   |
| Full Name (Last, First, Middle Initial)  A. DAVID KENNETT  Mailing Address 8 OAK TREE DRIVE   |   | Date of Receipt   |
| City NEWPORT BEACH  FEC ID number of contributing federal political committee.  Name of Employer  CAPITOL ALLIANCE CONSULTING, LLC  Receipt For:  Primary General Other (specify) ▼ | State Zip Code CA 92660  C  Occupation PRESIDENT  Aggregate Year-to-Date ▼  5000.00 | Transaction ID : INCA856  Amount of Each Receipt this Period  5000.00 |
| Full Name (Last, First, Middle Initial)  P.K. (KELLEY) MIKULES  Mailing Address 7035 CORINTHIA STREET  City   | State Zip Code  | Date of Receipt  05 29 2014  Transaction ID : INCA854                 |
| Carlsbad  FEC ID number of contributing federal political committee.  | CA 92009  | Amount of Each Receipt this Period 5000.00                            |
| Name of Employer RETIRED  Receipt For:  Primary General  Other (specify) ▼  | Occupation RETIRED  Aggregate Year-to-Date ▼  5000.00                               |   |
| Full Name (Last, First, Middle Initial)  ROBERT YELLIN  Mailing Address 6789 QUAIL HILL PARKWA  |   | Date of Receipt  05 29 2014   |
| City IRVINE  FEC ID number of contributing federal political committee.   | State Zip Code CA 92603   | Transaction ID : INCA855  Amount of Each Receipt this Period  2500.00 |
| Name of Employer  RETIRED  Receipt For:  Primary General  Other (specify) ▼   | Occupation RETIRED  Aggregate Year-to-Date ▼  5000.00                               |   |
| SUBTOTAL of Receipts This Page (optional)   | <b></b>   | 12500.00  |
| TOTAL This Period (last page this line number   | er only)  | 20000.00  |

#### S 17

| SCHEDULE B (FEC Form 3X)   |                             |                      | DACE 9 OF 4                                    |
|--|-----------------------------|----------------------|--|
| •  | Use separate schedule(s)    | FOR LINE (check only |  |
| ITEMIZED DISBURSEMENTS   | for each category of the    | X 21b                | 22 23 24 25 2                                  |
|  | Detailed Summary Page       | 27                   | 28a 28b 28c 29 3                               |
| Any information copied from such Reports and Stater              | nente may not be cold or us | ed by any perso      | on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the name            |                             |                      |  |
| NAME OF COMMITTEE (In Full)                                      |                             |                      |  |
| NEW MAJORITY CALIFORNIA FE                                       | DERAL PAC                   |                      |  |
| /  |                             |                      |  |
| Full Name (Last, First, Middle Initial)                          |                             |                      | 5 . (5)  |
| A. NIELSEN MERKSAMER PARRINI                                     | ELLO GROSS & LE             | ONI LLP              | Date of Disbursement                           |
| Mailing Address 1415 L STREET, SUITE 1200                        |                             |                      | 05 20 2014                                     |
| Maining / Mainoso 1410 E 011(EE1, 0011E 1200                     |                             |                      | 2014   |
| City   | State Zip Code              |                      | Transaction ID - EVEROS                        |
| SACRAMENTO   | CA 95814                    |                      | Transaction ID: EXPB850                        |
| Purpose of Disbursement<br>LEGAL SERVICES AND PAC ADMINISTRATION |                             | 204                  |  |
| Candidate Name   |                             | 001                  | Amount of Each Disbursement this Period        |
| Candidate Name   |                             | Category/            | 1100.48  |
| Office Sought: House Disburser                                   | ment For:                   | Туре                 |  |
| Senate   | Primary General             |                      |  |
| President  | Other (specify) ▼           |                      |  |
| State: District:   |                             |                      |  |
| Full Name (Last, First, Middle Initial)                          |                             |                      |  |
| В.   |                             |                      | Date of Disbursement                           |
| Martina Addison  |                             |                      | M M / D D / Y Y Y Y                            |
| Mailing Address  |                             |                      |  |
| City   | State Zip Code              |                      |  |
| •  | ·                           |                      |  |
| Purpose of Disbursement  |                             |                      |  |
| Candidate Name   |                             |                      | Amount of Each Disbursement this Period        |
| Candidate Name   |                             | Category/            |  |
| Office Sought: House Disburser                                   | ment For:                   | Туре                 |  |
| Senate   | Primary General             |                      |  |
| President  | Other (specify) ▼           |                      |  |
| State: District:   |                             |                      |  |
| Full Name (Last, First, Middle Initial)                          |                             |                      |  |
| C.   |                             |                      | Date of Disbursement                           |
| Mailing Address  |                             |                      | M M / D D / Y Y Y Y                            |
| Mailing Address  |                             |                      |  |
| City   | State Zip Code              |                      |  |
|  |                             |                      |  |
| Purpose of Disbursement  |                             |                      |  |
| Candidate Name   |                             |                      | Amount of Each Disbursement this Period        |
| Candidate Name   |                             | Category/<br>Type    |  |
| Office Sought: House Disburser                                   | ment For:                   | турс                 |  |
| Senate   | Primary General             |                      |  |
| President  | Other (specify) ▼           |                      |  |
| State: District:   |                             |                      |  |
|  |                             | <u> </u>             | 4400.40  |
| SUBTOTAL of Disbursements This Page (optional)                   |                             | ·····•               | 1100.48  |
| TOTAL This Davied (last many this the mount                      |                             |                      | 1100.48  |
| TOTAL This Period (last page this line number only)              |                             |                      |  |

| SCHEDULE B (FEC Form 3X)                             |  | FOR LINE NUMBER: PAGE 9 OF              |   |   |  |  |
|--|--|---|---|---|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s for each category of the | (check only                             | one)                                    |   |  |  |
|  | Detailed Summary Page                            |   | 22 🗙 23                                 | 24 25 26                                  |  |  |
|  |  | 27                                      | 28a 28b                                 | 28c 29 30                                 |  |  |
| Any information copied from such Reports and States  |  |   |   |   |  |  |
| or for commercial purposes, other than using the nar | ne and address of any poli                       | tical committee to                      | SOlicit contributions                   | from such committee.                      |  |  |
| NAME OF COMMITTEE (In Full)                          | DEDAL DAG  |   |   |   |  |  |
| NEW MAJORITY CALIFORNIA FE                           | EDERAL PAC                                       |   |   |   |  |  |
| Full Name (Last, First, Middle Initial)              |  |   |   |   |  |  |
| A. GORELL FOR CONGRESS                               |  |   | Date of Disbursen                       | nent                                      |  |  |
| CONTELL FOR CONCINECO                                |  |   | M   M / D   E                           | ) / Y   Y   Y   Y   Y   Y   Y   Y   Y   Y |  |  |
| Mailing Address 1305 DEL NORTE ROAD SUITE 1          | 05   |   | 05 22                                   | 2014                                      |  |  |
| -  |  |   |   |   |  |  |
| ,  | State Zip Code CA 93010                          |   | Transaction ID :                        | EXPB852                                   |  |  |
| Camarillo Purpose of Disbursement                    | CA 93010   |   |   |   |  |  |
| Fulpose of Disbursement                              |  | 011                                     | Amount of Fach Γ                        | Disbursement this Period                  |  |  |
| Candidate Name                                       |  |   | Annount of Edon's                       | nobal comone and 1 onca                   |  |  |
| JEFF GORELL  |  | Category/<br>Type                       |   | 2500.00                                   |  |  |
|  | ment For: 2014                                   | ) ji                                    | ,                                       | ,   |  |  |
| Senate   | Primary General                                  |   |   |   |  |  |
| President  | Other (specify) ▼                                |   |   |   |  |  |
| State: CA District: 26                               |  |   |   |   |  |  |
| Full Name (Last, First, Middle Initial)              |  |   |   |   |  |  |
| B. WALTERS FOR CONGRESS                              |  |   | Date of Disbursen                       | nent                                      |  |  |
| NA 32 A 11   |  |   | M M / D D                               |   |  |  |
| Mailing Address 8001 IRVINE CENTER DR., #400         |  |   | 05 30                                   | 2014                                      |  |  |
| City   | State Zip Code                                   |   |   |   |  |  |
| IRVINE   | CA 92618   |   | Transaction ID :                        | EXPB857                                   |  |  |
| Purpose of Disbursement                              |  |   |   |   |  |  |
|  |  | 011                                     | Amount of Each D                        | Disbursement this Period                  |  |  |
| Candidate Name                                       |  | Category/                               |   | 5000.00                                   |  |  |
| MIMI WALTERS   |  | Туре                                    |   | , , , , ,                                 |  |  |
|  | ment For: 2014 Primary General                   |   |   |   |  |  |
| President  | Other (specify)                                  |   |   |   |  |  |
| State: CA District: 45                               | Curior (opcomy)                                  |   |   |   |  |  |
| Full Name (Last, First, Middle Initial)              |  |   |   |   |  |  |
| C.   |  |   | Date of Disbursen                       | nent                                      |  |  |
|  |  |   | M M / D E                               | ) / Y Y Y Y                               |  |  |
| Mailing Address                                      |  |   |   |   |  |  |
| 011  |  |   |   |   |  |  |
| City   | State Zip Code                                   |   |   |   |  |  |
| Purpose of Disbursement                              |  |   |   |   |  |  |
| •              |  |   | Amount of Each F                        | Disbursement this Period                  |  |  |
| Candidate Name                                       |  | Category/                               | Amount of Each E                        | naburaciniciit tina i chou                |  |  |
|  |  | Type                                    | 1                                       |   |  |  |
| Office Sought: House Disburser                       | ment For:  |   | , | ,   |  |  |
| Senate   | Primary General                                  |   |   |   |  |  |
| President  | Other (specify) ▼                                |   |   |   |  |  |
| State: District:                                     |  |   |   |   |  |  |
|  |  |   |   | 7500.00                                   |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |  | ••••••••••••••••••••••••••••••••••••••• | 7                                       | 7500.00                                   |  |  |
|  |  | _                                       |   | 7500.00                                   |  |  |
| TOTAL This Period (last page this line number only)  | )  |   |   | 7 300.00                                  |  |  |

#### SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

9 **X** 10

10

10 OF

NAME OF COMMITTEE (In Full) NEW MAJORITY CALIFORNIA FEDERAL PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): LEGAL SERVICES AND PAC NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP **ADMINISTRATION** Mailing Address 1415 L STREET, SUITE 1200 State Zip Code **SACRAMENTO** CA 95814 Transaction ID: PAYD847 Outstanding Balance Beginning This Period 1100.48 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1100.48 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): LEGAL SERVICES AND PAC NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP **ADMINISTRATION** Mailing Address 1415 L STREET, SUITE 1200 City State Zip Code **SACRAMENTO** CA 95814 Outstanding Balance Beginning This Period Transaction ID: PAYD858

| Amount Incurred This Period                         | Payment This Period | Outstanding Balance at Close of This Period |
|---|---------------------|---|
| 1238.00   | 0.00                | 1238.00                                     |
| C. Full Name (Last, First, Middle Initial) of Debto | or or Creditor      | Nature of Debt (Purpose):                   |
| Mailing Address                                     |                     |   |
| City  | State Zip Code      |   |
| Outstanding Balance Beginning This Period           |                     |   |
|   |                     |   |
| Amount Incurred This Period                         | Payment This Period | Outstanding Balance at Close of This Period |

0.00

| 1) | SUBTOTALS This Period This Page (optional)   | L | <br> |   |   | , | 1238.00 | ) |
|----|--|---|------|---|---|---|---------|---|
| 2) | TOTALS This Period (last page this line number only)                                   |   |      | Ξ | Ι | , | 1238.00 | ) |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C (last page only)                               |   | ,    | Ξ | Ξ | 7 | 0.00    | ) |
| 4) | ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ |   | - 7  | Ξ | Ξ | 7 | 1238.00 | ) |